



# TOWN OF BRIDGEVILLE

101 North Main Street, Bridgeville, DE 19933 (302) 337-7135 Fax (302) 337-7817  
[www.bridgeville.delaware.gov](http://www.bridgeville.delaware.gov)

## AGENDA

### COMMISSIONERS OF BRIDGEVILLE

September 14, 2020 – 7:00 P.M.

### **BRIDGEVILLE PUBLIC LIBRARY**

- I. Call to Order
- II. Quorum Present
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Correspondence
- VI. Financial Statements
- VII. Town Reports
- VIII. Citizen's Privilege
- IX. Old Business
- X. New Business (Discussion, consideration, and possible voting on)
  - A. District 5 Commissioner Appointment
  - B. Ordinance Amending the Land Use Development Code of Bridgeville as it relates to Parks, Playgrounds, Recreation Areas or Recreational Buildings in Residential Areas.
    - I. Discussion
    - II. Public Hearing
    - III. Consideration and possible voting
  - C. Ordinance Amending the Land Use Development Code of Bridgeville as it relates to Property Development Standards Applying to all districts for Accessory Buildings and Structures to Permit Garages in Side and Rear Yards.
    - I. Discussion
    - II. Public Hearing
    - III. Consideration and possible voting

THIS AGENDA AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE ANY ADDITIONAL ITEMS, EXECUTIVE SESSION OR DELETIONS WHICH MAY ARISE AT THE TIME OF THE MEETING.

D. Ordinance Amending the Land Use Development Code of Bridgeville as it relates to Retail Store, Convenience, and Gasoline Station and Convince Center Uses in C-1, TC, and M-1 Districts.

I. Discussion

II. Public Hearing

III. Consideration and possible voting

E. Ordinance Amending the Land Use Development Code of Bridgeville as it relates to Property Development Standards for Apartments in Multifamily Residential District (R-2).

I. Discussion

II. Public Hearing

III. Consideration and possible voting

F. Grants in Aid / Donations

G. Misc.

XI. Introduction of Ordinances/Resolutions

XII. Good of the Order

XIII. Adjournment



**Google Meet joining info**

<https://meet.google.com/xni-qwbh-hku>

(US) +1 919-480-2838 PIN: 657505702#

View more phone numbers: <https://tel.meet/xni-qwbh-hku?pin=7931980837113&hs=7>

**Posted September 4, 2020**

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